



## *The Font*

*Fostering connections within the Order of Saint Luke*

*Jan Feb 2012*

Dear Sisters and Brothers,

The Feast of Christmas continues to its conclusion on January 6 with The Epiphany, expanding from the manger in Bethlehem to the manifestation of Jesus to the gentiles—the global, universal thrust of the gospel toward the New Creation.



However, we Christians have a long way to go. I read this morning of the “broom fight” in the Basilica of the Holy Nativity in Bethlehem. Apparently Armenian and Orthodox monks, who share jurisdiction over the holy shrine (along with Roman Catholics), got into a melee as they were cleaning. You can hear the shouts, “Church fight! Church fight!”

If it weren’t so tragic, it would be laughable: monks and priests duking it out over the birthplace of the Prince of Peace! (Bethlehem and Bedlam are not that far apart!) Of course, we Western Christians, we Protestants, would never resort to such antics! Imagine police having to break up a scuffle among OSL members at St. Paul’s Monastery in Pittsburgh, or pitched battle on the floor of General Conference in Tampa next spring. It wouldn’t happen at the General convention of the Episcopal Church or the General Synod of the ELCA. Or could it? In this day of extremism and ideological lines in the sand, “Mene Mene Tekel and Parsin” might appear on the walls of any number of our ecclesial gatherings. Christianity, as seen by the “gentile” world is on display and the often “the hand writing is on the wall.”

That is a bone for the critics! However, I remain hopeful about the leaven of the gospel among us and our growing recognition of the church’s missional character. Apart from the headlines and the notoriety that go with them, we in the Order have a role to play in “bringing Christ’s healing grace to the whole creation.” That widened vision now incorporated into our Collect reminds us of the global work of Christ.

I am currently reading John Michael Talbot’s *The World Is My Cloister: Living from the Hermit Within* (Orbis, 2010). The title comes from a line from St. Francis of Assisi: “The world is my cloister, my body is my cell, and my soul is the hermit within.” (Kindle Loc. 50-52) Talbot’s recognizes a phenomenon of our time: while the number of residential monastics and nuns is decreasing, the numbers of people seeking to live in association with monastic communities by attending to the inner hermit is increasing.

“The inner hermit is that part of our soul that longs for silence in a noisy world, hungers for peace, and bears witness, with or without words, to ‘the peace of Christ that passes all understanding’ (Col 3:15).” (Kindle Loc. 57-59)

My sense of who we are as an Order is very much in line with this. While we have historically had a charism for scholarship, study and practice related to liturgy and the sacraments, we

increasingly understand that “seeking the sacramental life”—living from the inner hermit who listens to the deep voices within—is critical to fulfilling our vows and living Christ’s peace in a noisy world.

So, 2012 is upon us with all of its noise and possibilities for listening from within the silence. I commend each of you to this life cloistered in the world for the life of the world. I pray for each of you the grace to find the balance in the inward and outward journey.

Br. Abbot Daniel

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### **Website Update:**

Effective January 1, 2012, Br. Philip White, OSL, will assume day-to-day operations for the OSL website. Br. Philip is a chemical engineer, still working. Abbot Daniel says, “I am so grateful to Br. Philip picking up this work during Br. Rog’s illness.” From now on any member who wants to get a user name and password for the “Members Only” section of the website should contact Br. Philip at [pdwhite@cableone.net](mailto:pdwhite@cableone.net).



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### **Doxology is Now Online**

There will be something missing in your mail this month. Doxology: A Journal of Worship has normally been sent to every member of the Order early in the year, but now it is now available online.

To access the new issue, go to <http://www.saint-luke.net/ojs/index.php/Doxology/> You will be asked to register in order to access the journal. This registration allows the system to let you know when a new issue of Doxology is ready for you to view.

You may have received a card telling you about this change that gave the following link: [www.doxologyjournal.org](http://www.doxologyjournal.org) This link is not yet working, but it should be available for you to use in the future. For now, please use the above that goes through our own web site.

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### **Nominations & Elections Process for General Officers** *(Reprint from Nov Dec 2011)* *Br. Daniel Diss*

Every four years the priors, or the chapter representative, of the various local chapters are charged with nominating officers for the General Chapter of the Order of St. Luke. The four general officers are: Abbot, Prior General, Chancellor General, and Provincial General. You may find out more about the offices and the present serving officers by visiting <http://www.saint-luke.net/>.

The priors gathered at the national retreat at Lake Dallas, Texas in October 2011. At that gathering, the priors and representatives from local chapters present met. At that meeting, Br.

Prior Daniel Diss of the Northern Illinois Chapter was named as the convener with Br. Prior Bob Davis of the California-Pacific Chapter assisting in the work of developing and carrying out the process. The priors present agreed to the following process. We are soliciting names of those whom the sisters and brothers of the Order would like considered for leadership of the General Chapter. When the Order meets at the General Council meeting in May 2012, the priors will review the names of those suggested and develop a list of nominees for election as the general officers. The priors will place the nominees before the General Council of the Order at the May meeting. Once the slate is offered, the membership of the Order is asked to vote by mail. In order to facilitate this process, the priors are asking that the names of persons to be considered be submitted in writing to them by May 1, 2012. Individuals may suggest themselves for consideration; chapters and associations may, as a group, suggest a person for consideration. There is a form on page 10 of this issue of the Font to be completed and mailed to Br. Prior Daniel Diss. Please mail the completed forms to:

Br. Daniel Diss, O.S.L.  
315 E. Hill St.  
Genoa, IL 60135

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### **In the Communion of Saints**

*Sr. Heather Josselyn-Cranson, [hjosselyn@hotmail.com](mailto:hjosselyn@hotmail.com)*



Traditionally, Christian religious communities have kept necrologies of their members in order to remember each brother or sister on the date of his or her death. Such a commemoration displays the community's belief that Christ is victorious over death. If, indeed, Christ defeated death on the cross, then death cannot truly separate all who are members of Christ's body. We are all, no matter what, one in Christ Jesus.

Brothers to remember in January and February:

January 2 - Br. John R. Miller, West Virginia

February 27 - Br. Forest Shue, New Jersey

A request: If you or your chapter are aware of other deceased members of the Order, I'd be grateful if you could send me information ([hjosselyn@hotmail.com](mailto:hjosselyn@hotmail.com)) so that they may be included in the list of siblings for whom we give thanks to God.

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*From the Companion for Inquirers and New Members:*

Br. Matthias Tanner, O.S.L. [br.matthias@gmail.com](mailto:br.matthias@gmail.com)

Since the last edition of the FONT, we have received eleven new members. They are: Patricia Ames-Urie of Anderson, CA; Thomas Bodkin of Worthington, West Sussex, Great Britain; Daniel Dawkins, who lives in Lancing, West Sussex, Great Britain; Marie Rose Fuhrken in Dallas, TX; Mark Harkness of Kaneville, IL; J. Matthew Ponder from Tallahassee, FL; Eric Reagan from Kingsport, TN; Debra Rogers, who lives in Weatherford, TX; John Stephenson II in Bedford, TX; Leslie Stewart of Plano, TX; and Daniel Sturm from Parkerburg, WV. Please join me in welcoming them to The Order.

If you know them, please introduce yourself as a fellow member of The Order and offer to help them become a part of us.



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***From the Provincial General–***

Br. George R. Crisp, Provincial General  
revgrc@yahoo.com



I wish all of my brothers and sisters in the Order of Saint Luke a Happy and Blessed New Year! May the glow of the Christmas candles and the light of the star of Bethlehem guide you to worship our Savior more deeply than ever before.

Here is the news from the local chapters and associations based on reports prepared for the fall 2011 General Chapter meeting:

The **Albemarle Association** (North Carolina) meets twice a month for Morning Prayer right before an ecumenical Lectionary Bible Study. Two attendees are members of the OSL. We average three people in attendance, and have ranged from two to nine people at any given meeting. We have at least two attendees to the group who are planning on joining the OSL. We hope to become a full-fledged chapter in the coming six months. Officers are: Br. Kevin Taylor, Prior; Br. Curtis Goforth, Sub-Prior.

We in the **Eastern Pennsylvania Chapter** meet several times a year. Each regular meeting has two parts: 1) Service of Word and Table, and 2) Discussion about a topic related to the work and mission of the Order. Sometimes someone outside the Order leads the discussions with expertise in the topic being discussed. Officers are: Br. Lloyd Speer, Prior; Br. Art Rettew, Sub-Prior; Br. David Knotts, Secretary/Treasurer and Formation Officer. The chapter has seven members.

No report was received regarding to **New Jersey – Pennsylvania Latino Chapter**. We hope to have updated information on this chapter by the time of our spring Council meeting in May.

The status of the **St. Benedict Chapter (Candler)**, one of our seminary chapters, is unknown. No report has been submitted since September 2010. The Faculty Advisor (Dr. Ian McFarland) reported that OSL is not listed among the campus groups and no advisor is assigned. If anyone has contacts among the students at Candler, we'd appreciate an update.

Br. Joseph James, Prior of the **South Carolina Chapter** reported: "We have had three chapter meetings over the past year. We have twelve members. Officers are: Br. Joseph James, Prior; Sr. Cathy Jamieson-Ogg, Sub-Prior, Br. Jeremy Howell, Chancellor; Br. Rodney Powell, Chaplain."

***Perpetual Reminder . . .***

Please notify the Provincial General: (1) if the contact person for your chapter or association changes due to an election of new officers, (2) if you are the contact person and you if you have updated contact information, and (3) if you change your e-mail address.



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***From the Pastoral Care Officer***

Bro. Tom Beveridge, OSL [tandaosl@yahoo.com](mailto:tandaosl@yahoo.com)

Sisters and Brothers:

In his lead editorial for the December 13, 2011 issue of *The Christian Century*, John M. Buchanan offers this about the Incarnation:

Incarnation means that this world is God's creation and that God loved it so much that God came here to be with us. The story could not be more this-worldly: pregnant, unwed teenager, perplexed fiancé, arduous journey, inn full of raucous guests, barn full of animals, labor, pain, blood, birth and shepherds.

Oh, how the truth of that plays out in our world and in our own lives! I'm writing this on the Fourth Day of Christmas, which is the Feast Day the Holy Innocents, a day that recalls the slaughter of defenseless little children caught and killed in the web of political ambition and cruelty in the world to which Jesus was born. "Martyrs in fact though not in will," Augustine called them; "buds killed by the frost of persecution the moment they showed themselves." Would that this were only a once-upon-a-time story. We need not look far in our own world to find the innocent ones being cut down by those same ambitions and cruelty. Nor can we take refuge by withdrawing into our private and personal lives. None of us is immune to the illnesses and struggles that come to meet us among our families, friends and neighbors. As Buchanan sums it up:

[The story] could not be more human or more earthy, and that is the point ... It is this world that God entered on that first Christmas and enters again and again.

Read on and you will see some of the latest News of our beloved community. It tells of the passages in our lives, some happy, some inexpressibly sad, and all, in one way or another, very earthy: Ordinations, stories of ministry, two new babies, illness and personal injury and recovery, four deaths (actually five, counting one that was of a beloved dog who's death was mourned as we grieve over the loss of any family member), messages and greetings from two of our brothers who live far, far away from most of us, literally on the opposite side of the world. And all of this, I take it, constitutes a call to love one another so much that, despite the barriers of distance, we use every means possible to be present to one another.

For now, until a new Pastoral Care Officer has been appointed, I encourage you to continue being in touch with me when you have news you wish to share or if you desire pastoral conversation with me. Write me at [tandaosl@yahoo.com](mailto:tandaosl@yahoo.com) or PO Box 891, Bloomfield, CT 06002-0891. Or call me at (860) 243-3388. Also, other than via the Cyber Chapter those of you who are on Face Book and other of the newer "social media" (which I am not) can be helpful in alerting me to news I might not otherwise hear about. Then I can make direct contact via telephone or email.

Peace,

Br. Tom Beveridge, Pastoral Care Officer

"All are to be welcomed as Christ."

*The Rule of St. Benedict*

### **News:**

**Br. Mike Ashburner** wrote us recently to describe the ministry of two congregations near his home in New Zealand. Together, these churches constitute one very busy parish – what is called a "Local Shared Ministry." No longer able to support a full-time pastor, their lay leadership has taken responsibility to make things happen. They take care of administrative tasks, lead services and care for members. They take responsibility for social services and mission. For example, these churches are helping raise funds to rebuild a mission hospital in Tonga that was destroyed by a tsunami two years ago. Pastors from nearby churches come to preach. Br. Mike, who is the only OSL member in New Zealand, helps by celebrating the sacraments once/month. [mike.ashburner@gmail.com](mailto:mike.ashburner@gmail.com)

**Br. Jerry Harber**, a clergy member of the Memphis Conference of the UMC has served for some years with The Episcopal Church. He retired in April, 2008 from the clergy staff of Church of the Holy

Communion after seven years' service through an arrangement agreed to by the Episcopal and UMC bishops of the area. Effective September 1, 2011 he was named the first Theologian In Residence at St. Mary's Episcopal Cathedral in Memphis, TN. Duties include regular teaching in the formation program, the development of formation opportunities for the community and diocese at large. Another responsibility is to write a weekly blog titled Theological Musings which can be found at [www.stmarystheologian.blogspot.com](http://www.stmarystheologian.blogspot.com). [jerry.harber@gmail.com](mailto:jerry.harber@gmail.com)

**Br. Abbot Daniel Benedict** began serving as Ecumenical Associate at the Cathedral of Saint Andrew in Honolulu (CoSA), effective January 1. As such he will preach in a rota and direct CoSA's catechumenal ministry. He will preach at St. Stephen's Wahiawa on a regular basis. He continues to be active in United Methodist work in the Hawaii District. He comments, "I am grateful to be asked to serve in the wider ecumenical scene on Oahu. My work as Director of Worship Resources with GBOD from 1993 to 2005 immersed me in ecumenical relations and this feels like home to me." CoSA's new dean, The Very Reverend Walter Brownridge is building a staff to enable the cathedral community to be a vital gospel presence in the center of the city. Br. Dan is now one of two members of the Order that we know of who are UM clergy and have been named as ecumenical associates in Episcopal churches. The other is Br. Tom Beveridge who serves as EA at Christ Church Cathedral in Hartford, CT. [stlukebysea@yahoo.com](mailto:stlukebysea@yahoo.com)



On December 21, 2011, **Br. Joseph Mathews** and **Sr. Erin Warde** were ordained deacons in The Episcopal Church at Christ Church Cathedral in Mobile, AL. He is serving as a seminarian intern at Trinity Church in NYC. Sr. Erin is serving as a seminarian intern at All Saints Episcopal Church in Austin, TX. [JosephPMathews@gmail.com](mailto:JosephPMathews@gmail.com) [erinjeanwarde@gmail.com](mailto:erinjeanwarde@gmail.com)

**Sr. Carol Gathagan** has a radio ministry called "Advanced Special" that she does for her district. Find it at [www.umstewardship.org](http://www.umstewardship.org) [cgathagan@susumc.org](mailto:cgathagan@susumc.org)

**Br. William Boyd Grove**, retired UMC bishop, has been appointed Bishop of the West Virginia Annual Conference, effective January 1, 2012 and continuing through August 31. He will succeed *Bishop Ernest Lyght* who retired December 31 due to health reasons. Br. William has been very active in the West Virginia Chapter. Please hold him in your prayers as he takes on this new responsibility. [WBoydGrove@aol.com](mailto:WBoydGrove@aol.com)

**Br. Joe Phillips** teaches Judo Falling – Dive Rolls and BreakFalls. He sees these techniques as critically important to helping people, especially older people, to protect themselves from serious injuries from falls. They protect the head and shield the lower back and hips from taking the brunt of landings on hard surfaces. Recently, his wife *Lady June Phillips* had a nasty fall, but the things he had taught her paid off. She tucked her chin and did a roll landing at a 45-degree angle from the floor – and came up sore but not seriously injured. Br. Joe has been doing martial arts now for some 60 years. [www.goshinkanusa.com](http://www.goshinkanusa.com) [jphill300@gmail.com](mailto:jphill300@gmail.com)



**Br. David Iannuzzi** made his first profession on January 1, 2012 during Holy Eucharist at St. Stephen's Episcopal Church, Wahiawa HI. Br. David is an US Army helicopter pilot and deployed to Afghanistan later the same day. He has a deep love and appreciation for the liturgy and actively keeps up with the Cyberchapter. Please pray for Br. David during his deployment, and for his wife *Penny* and his children *Romy*, *Jane* and *Atticus*. [dave.iannuzzi@gmail.com](mailto:dave.iannuzzi@gmail.com)

Among **Sr. Cynthia Astle's** prayers for the New Year is that more people will have their pets spayed or neutered. Recently, she took a nasty fall when out walking with her dog Sheena. A stray attacked them. Sheena lunged at the attacker and pulled Sr. Cynthia to the ground, knocking her out briefly. A big bump on the head and lots of soft tissue trauma in her face including a big black eye, but fortunately no more serious injuries. She suggests visiting [www.bestfriends.org](http://www.bestfriends.org) and considering helping its "No More Homeless Pets" campaign.

**BUT ON A HAPPIER NOTE:**

Sr. Cynthia is the coordinator of a new project named United Methodist Insight that will present information, perspectives and resources about significant issues that will come before the UM General Conference that will begin April 24, 2012. Articles will cover a range of information and viewpoints and will not advocate for any specific proposals. Find UM Insight at [www.um-insight.net](http://www.um-insight.net) [cbastle@as-tex.net](mailto:cbastle@as-tex.net)

Over the Christmas Holiday, **Br. Doug Morrison-Cleary** sent us the following greeting from his home in Australia: "From not far over the international date line I wish all my OSL brothers and sisters a very merry, peaceful and holy Christmas—all twelve days of it. Blessings to you all. Br Doug."

[lists@hildormen.org](mailto:lists@hildormen.org)



**Br. Robert Duran** is a proud new grandpa! Baby *Mason Andrew Love* was delivered safely on the morning of December 6, 2011 at Hillcrest Hospital in Tulsa, OK.

Though he was born 3 weeks early, leading to an extra day in hospital, he is now safely at home with his Mom and Dad *Kimberly* and *David Love* in Sapulpa, OK and doing well. Kimberly is the daughter of Br. Robert and his wife *Brenda*. Br. Robert writes, "We appreciate all the prayers and expressions of concern and we thank God for the wonderful Advent gift of Baby Mason." He also reports that Kimberly has earned her Master's degree from Texas Christian University and also passed her

Boards and is now a Certified Registered Nurse Anesthetist (CRNA). She will begin work in March at St. Francis Hospital in Tulsa. [rev\\_robert\\_duran@yahoo.com](mailto:rev_robert_duran@yahoo.com)



**Br. Frank Coats** and his wife *Brenda* are the proud new grandparents of a beautiful baby girl! Their daughter *Ashley* and son-in-law *Scott* welcomed the birth of their daughter *Charlie Katherine Phillips* on November 19, 2011 in Austin, Texas. [frankcoats@gmail.com](mailto:frankcoats@gmail.com)



**Br. Arthur Keith** has asked for prayers for his wife *Annette*. She has been confined to a wheelchair for the past year. She needs both back surgery and two knee replacements. As her grandmother had a bad experience with replacement surgery, Annette is understandably frightened by this. Please add prayers for Br. Arthur as well, as he was hospitalized not long ago for treatment of a cardio-vascular ailment which requires ongoing follow-up treatment. [arthur\\_keith@yahoo.com](mailto:arthur_keith@yahoo.com)

**Br. Bill Olewiler** has shared that his wife *Nancy* is now fully recovered from the back surgery she underwent last spring.

There was a sadness for him and Nancy recently, however, when their dog Mugsy died. Br. Bill wrote that one of the attendants at the vet's office wore a T-Shirt that said, "Pets leave paw prints on your heart." [billrev@comcast.net](mailto:billrev@comcast.net)

**Br. Gary Smith** has asked for prayers for his son John, who lives in Arcadia, CA. Over the past month or two he has developed severe allergies to almost everything. His reactions are very severe unless relieved by heavy medications. [garysmith46@gmail.com](mailto:garysmith46@gmail.com)

**Br. Thomas P.J. Bodkin**, a new member of the Order in West Sussex, England, has requested prayers for his younger brother *John* who had a brain hemorrhage recently, with prognosis quite uncertain. [thomas.bodkin@sky.com](mailto:thomas.bodkin@sky.com)  
(Per Br. Matthias Tanner)

After facing serious health issues following the 2010 retreat, **Sr. Jean Rhoades** has moved to a few doors away from her daughter *Janet* in Missoula, Montana. She is enjoying hiking in the hills and by the river, settling into a new church community and looking forward to finding out what opportunities there will be for service in her new surroundings. She hopes to be able to join us for the 2012 retreat in Pittsburgh. [jeanmrhoades@gmail.com](mailto:jeanmrhoades@gmail.com) or [jlutra26@gmail.com](mailto:jlutra26@gmail.com)

**Br. Gary Dillensnyder** wrote in September asking prayers for his wife *Mary* and her family. On Saturday, September 10, 2011, Death found that it had no dominion over her father *Allen Lake*. Br. Gary describes him as, “a Swede by heritage and a professor of the sciences at Morehead State University by vocation, also a diehard Presbyterian charter member of the congregation in Morehead, KY.” [glakedylan@yahoo.com](mailto:glakedylan@yahoo.com)

Condolences to **Br. Brian McKee** in the passing of his mother *Barbara Nichols Chappelle*. On November 10, 2011, Death found that it had no dominion over her. Her Service of Christian Resurrection was held on at Pisgah United Methodist Church, where six generations of the family have attended. The original log church building was built in 1836, and the current building in 1873. [mckeeb63@yahoo.com](mailto:mckeeb63@yahoo.com)

On Thursday, December 15, 2011, Death found that it had no dominion over **Br. Thom Blackstone's** father *Vernon Blackstone*. A Service of Death and Resurrection was held on December 28th at Gray Memorial UMC in Caribou, Maine. Please pray for Br. Thom, his mother *Judith Blackstone*, and brother *Jon* as they journey on into a new reality. [tlbphd@alum.emory.edu](mailto:tlbphd@alum.emory.edu)

On Thursday, December 15, 2011, Death found that it had no dominion over **Br. Millard Byrd Knowles**. A Service of Death and Resurrection was held on December 17<sup>th</sup> at Perry Hall United Methodist Church in Baltimore, MD. In his own self-authored epitaph, he wrote, “Millard B. Knowles. Minister, Husband and Father.” According to his daughter *Dr. Robin Knowles Wallace*, that exactly describes the order of his life. A high point of his ministry was his appointment to serve the Old Otterbein UMC in Baltimore. And he was a former sub-prior of the Saint Francis (West Ohio) Chapter of OSL. He was married for 58 years to *E. Carolyn Peed*. In addition to their daughter Robin, he is survived by a daughter *Elizabeth* and a son *Jonathan*, a sister *Grace Black*, a brother *James Knowles*, and four granddaughters. Condolences may be sent to Robin Wallace at [RWallace@mtso.edu](mailto:RWallace@mtso.edu)

## Ordo for the Order of Saint Luke

### JANUARY

S	1	<b>1<sup>st</sup> Sunday after Christmas W</b> <b>The Epiphany W (Optional)</b>
M	2	<b>The Holy Name W (Transferred)</b>
T	3	Gilbert Haven W/G*
W	4	John Seybert W/G*
T	5	W/G*
		<b>Eve of Epiphany W (Traditional)</b>
F	6	W/G*
		<b>The Epiphany W (Traditional)</b>
S	7	G*
		<b>Eve of the Baptism of the Lord W</b>
S	8	<b>Baptism of the Lord W</b>
M	9	G
T	10	G
W	11	G
T	12	G
F	13	George Fox G
S	14	G
S	15	<b>2<sup>ND</sup> Sunday after Epiphany G</b>
M	16	Hiram Rhoades Revels G
T	17	Antony of Egypt G
W	18	he Confession of Peter W
T	19	John Earnest Rattenbury Pseudo-Macarius of Egypt G
F	20	G
S	21	Agnes of Rome G
S	22	<b>3<sup>rd</sup> Sunday after Epiphany G</b>
M	23	Sarah Ann Dickey G
T	24	Eli Stanley Jones G
W	25	<b>The Conversion of Paul W</b>
T	26	Timothy and Titus G
F	27	John Chrysostom G
S	28	Thomas Aquinas G
S	29	<b>4<sup>th</sup> Sunday after Epiphany G</b>
M	30	G
T	31	John Raleigh Mott G

### FEBRUARY

W	1	G
T	2	<b>The Presentation W</b>
F	3	G
S	4	Cornelius the Centurian G
S	5	5 <sup>th</sup> Sunday after Epiphany G
M	6	G
T	7	G
W	8	G
T	9	G
F	10	G
S	11	Fanny Jane Crosby G
S	12	<b>6<sup>th</sup> Sunday after Epiphany G</b>
M	13	Absalom Jones G
T	14	G
W	15	G
T	16	G
F	17	Francis Elizabeth Caroline Willard G
S	18	Martin Luther G
		<b>Eve of Transfiguration of the Lord W</b>
S	19	<b>Transfiguration of the Lord W</b>
M	20	Frederick Douglas G
T	21	Ezekial Cooper G
W	22	<b>Ash Wednesday P</b>
T	23	Polycarp P
F	24	<b>Matthias R</b>
S	25	Amanda Berry Smith P
S	26	<b>1<sup>st</sup> Sunday in Lent P</b>
M	27	George Herbert P
T	28	P
W	29	P

\* Some traditions continue to use white until The Baptism of The Lord

Please note the following:

- All Sundays, Solemnities and Feasts are in **bold** type and followed by the proper liturgical color for the day or part of the day.
- Commemorations are noted but the seasonal color is kept. Those who wish to solemnize a particular commemoration should use Red for martyrs and Holy Cross Day and White for all others.

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- The color code is: W- White, R- Red, B- Blue, P- Purple, G- Green. Gold may be substituted for White.

*ORDO prepared by Br. John P. Fahey, Prior  
New York Conference Chapter*

## General Officer Nominee Suggestion & Recommendation Form

*Forms must be completed and signed by both the person or group making the suggestion, **and** the person being suggested. This helps the priors know that the person being suggested is willing to stand for election and serve if elected. Please print or type all information except signatures.*

Name of the Person Suggested:

Office for Which They Are Suggested:

<input type="checkbox"/> Abbot	<input type="checkbox"/> Prior General
<input type="checkbox"/> Chancellor General	
<input type="checkbox"/> Provincial General	
<input type="checkbox"/> Any of the General Officer positions	

Address of Person Suggested: \_\_\_\_\_

Telephone Number of Person Suggested: \_\_\_\_\_

Email Address of Person Suggested:

Chapter or Association to Which They Belong (if any):

*In 100 Words or Less, tell the priors about this person's qualifications, character, and service. Attach this on a separate page or use the back of this form. Resume and/or CV may be submitted along with this statement.*

Name of the Person/Group Making this Suggestion:

Signature of the Person or Group Representative Making this Suggestion:

Name

Date

**To Be Signed by the Person Being Suggested – Consent to be Nominated:**

*If nominated, I am willing to stand for election and will serve to the best of my ability in the post to which I am elected.*

—  
Name

Date \_\_\_\_\_

**The Font**

The Order of Saint Luke  
204 North Second Street  
Memphis TN 38105

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Sr. Sue Moore, Editor  
[esmoore@alum.mit.edu](mailto:esmoore@alum.mit.edu)

*FIRST CLASS MAIL*

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**More Ways to Stay Connected**

Visit us on the web: <http://www.Saint-Luke.net>

Join the Cyber Chapter: Send a message to [osl-subscribe@yahoogroups.com](mailto:osl-subscribe@yahoogroups.com), with “subscribe” as the subject line

Information for *The Font* can be sent to me via email: [esmoore@alum.mit.edu](mailto:esmoore@alum.mit.edu), or to:

P.O. Box 6, Durham PA 18039.

If your email address changes, please notify the Chancellor General at [chancellor@saint-luke.org](mailto:chancellor@saint-luke.org) and the Font editor at [esmoore@alum.mit.edu](mailto:esmoore@alum.mit.edu) in order to keep our records accurate.

Grace and Peace,  
Sr. Sue Moore

Deadline for submissions for the Mar Apr 2012 issue of <i>The Font</i> is February 20 2012.
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